

Republic of the Philippines

Department of EducationREGION XIII - CARAGA
SCHOOLS DIVISION OFFICE OF SURIGAO CITY

REQUEST FOR QUOTATION

| Package: | | | |
|-------------------|---|------------------|-------------|
| Supplier: | | PR No.: 2021-02- | 056 |
| Address: | , | • | |
| Tel. No. | | Date: | 03-Mar-2021 |
| TIN | | • | |
| Name and Signatur | re of Authorized | | |
| Representative: | | | |
| | te with your invitation for Sealed Quotations for the abovementioned partners, we/I will perform the above service at a total cost in Philippir | | |
| _ | | down as follo | ows |
| (Php |) broken down as follows: | | |
| | | | |

| 5 3 75 42 162 114 36 45 51 | roll piece ream ream ream book book pack pack | ACETATE, thickness: 0.075mm min (gauge #3) NOTEBOOK, STENOGRAPHER, spiral, 40 leaves PAPER, MULTICOPY, 80gsm, size: 210mm x 297mm PAPER, MULTICOPY, 80gsm, size: 216mm x 330mm PAPER, Multi-Purpose (COPY) A4, 70 gsm PAPER, Multi-Purpose (COPY) Legal, 70 gsm RECORD BOOK, 300 PAGES, size: 214mm x 278mm min RECORD BOOK, 500 PAGES, size: 214mm x 278mm min BATTERY, dry cell, AA, 2 pieces per blister pack | | | |
|--|---|--|-----|--|--|
| 75 42 162 114 36 45 51 | ream ream ream book book pack | PAPER, MULTICOPY, 80gsm, size: 210mm x 297mm PAPER, MULTICOPY, 80gsm, size: 216mm x 330mm PAPER, Multi-Purpose (COPY) A4, 70 gsm PAPER, Multi-Purpose (COPY) Legal, 70 gsm RECORD BOOK, 300 PAGES, size: 214mm x 278mm min RECORD BOOK, 500 PAGES, size: 214mm x 278mm min BATTERY, dry cell, AA, 2 pieces per blister pack | | | |
| 42 162 114 36 45 51 | ream ream book book pack | 297mm PAPER, MULTICOPY, 80gsm, size: 216mm x 330mm PAPER, Multi-Purpose (COPY) A4, 70 gsm PAPER, Multi-Purpose (COPY) Legal, 70 gsm RECORD BOOK, 300 PAGES, size: 214mm x 278mm min RECORD BOOK, 500 PAGES, size: 214mm x 278mm min BATTERY, dry cell, AA, 2 pieces per blister pack | | | |
| 162 114 36 45 51 | ream ream book book pack | 330mm PAPER, Multi-Purpose (COPY) A4, 70 gsm PAPER, Multi-Purpose (COPY) Legal, 70 gsm RECORD BOOK, 300 PAGES, size: 214mm x 278mm min RECORD BOOK, 500 PAGES, size: 214mm x 278mm min BATTERY, dry cell, AA, 2 pieces per blister pack | | | |
| 114 36 45 51 | ream book book pack | PAPER, Multi-Purpose (COPY) A4, 70 gsm PAPER, Multi-Purpose (COPY) Legal, 70 gsm RECORD BOOK, 300 PAGES, size: 214mm x 278mm min RECORD BOOK, 500 PAGES, size: 214mm x 278mm min BATTERY, dry cell, AA, 2 pieces per blister pack | | | |
| 114 36 45 51 | ream book book pack | PAPER, Multi-Purpose (COPY) Legal, 70 gsm RECORD BOOK, 300 PAGES, size: 214mm x 278mm min RECORD BOOK, 500 PAGES, size: 214mm x 278mm min BATTERY, dry cell, AA, 2 pieces per blister pack | | | |
| 36 45 51 | book book pack | RECORD BOOK, 300 PAGES, size: 214mm x 278mm min RECORD BOOK, 500 PAGES, size: 214mm x 278mm min BATTERY, dry cell, AA, 2 pieces per blister pack | | | |
| 51 | pack | RECORD BOOK, 500 PAGES, size: 214mm x 278mm min BATTERY, dry cell, AA, 2 pieces per blister pack | | | |
| | | BATTERY, dry cell, AA, 2 pieces per blister pack | | | |
| 74 | pack | BATTERY, dry cell, AAA, 2 nieces per blister pack | | | |
| | | pieces per bilbeer pack | | | |
| 10 | box | STAPLE WIRE, for heavy duty staplers, (23/13) | | | |
| 28 | roll | TAPE, MASKING, width: 24mm (±1mm) | | POINT IN THE PROPERTY OF THE P | |
| 34 | roll | TAPE, PACKAGING, width: 48mm (±1mm) | | | |
| 47 | roll | TAPE, TRANSPARENT, width: 24mm (±1mm) | | | |
| 56 | roll | TAPE, TRANSPARENT, width: 48mm (±1mm) | | | |
| 24 | piece | RULER, plastic, 450mm (18"), width: 38mm min | | | |
| 11 | box | CLIP, BACKFOLD, all metal, clamping: 32mm (- 1mm) | | | |
| 95 | piece | CORRECTION TAPE, film base type, UL 6m min | | | |
| 64 | piece | DATA FILE BOX, made of chipboard, with closed ends | | | |
| 12 | piece | DATA FOLDER, made of chipboard, taglia lock | | | |
| 3 | box | ENVELOPE, DOCUMENTARY, for legal size document | | | |
| 7 | box | ENVELOPE, EXPANDING, KRAFTBOARD,for legal size doc | | | |
| 10 | piece | ENVELOPE, EXPANDING, PLASTIC, 0.50mm thickness min | | | |
| 4 | box | ENVELOPE, mailing, white, 70gsm | | | |
| 2 | set | FILE TAB DIVIDER, bristol board, for A4 | | | |
| 5 | bundle | FOLDER, FANCY, for A4 size documents | | | |
| 10 | bundle | FOLDER, FANCY, for legal size documents | | | |
| 2 | box | FOLDER, PRESSBOARD, size: 240mm x 370mm (- 5mm) | 146 | | |
| 2 | pack | FOLDER, TAGBOARD, for A4 size documents | | | |
| 4 | pack | FOLDER, TAGBOARD, for legal size documents | | | |

| QTY. | UNIT | AGENCY SPECIFICATIONS | Bidders Specifications | UNIT COST | TOTAL AMOUNT |
|------|-------|--|------------------------|-----------|--------------|
| 70 | piece | MAGAZINE FILE BOX, LARGE size, made of | | | |
| 89 | piece | chipboard MARKER, PERMANENT, bullet type, black | | | |
| 14 | piece | MARKER, PERMANENT, bullet type, blue | | | |
| 3 | piece | MARKER, PERMANENT, bullet type, red | | | |
| 17 | box | PAPER CLIP, vinyl/plastic coat, length: 50mm min | | | |
| 43 | box | PENCIL, lead, w/ eraser, wood cased, hardness: HB | | | |
| 4 | piece | PENCIL SHARPENER, manual, single cutter head | | | |
| 10 | piece | PUNCHER, paper, heavy duty, with two hole guide | | | |
| 13 | pair | SCISSORS, symmetrical, blade length: 65mm min | | | |
| 12 | piece | STAPLER, STANDARD TYPE, load cap: 200 staples min | | | |
| 1 | unit | STAPLER, BINDER TYPE, heavy duty, desktop | | | |
| 8 | piece | TAPE DISPENSER, TABLE TOP, for 24mm width tape | | | |
| 8 | piece | CLEARBOOK, 20 transparent pockets, for A4 size | | | |
| 21 | piece | CLEARBOOK, 20 transparent pockets, for LEGAL size | | | |
| 11 | piece | ERASER, PLASTIC/RUBBER, for pencil draft/writing | | | |
| 215 | piece | SIGN PEN, BLACK, liquid/gel ink, 0.5mm needle tip | | | |
| 234 | piece | SIGN PEN, BLUE, liquid/gel ink, 0.5mm needle tip | | | |
| 82 | piece | SIGN PEN, RED, liquid/gel ink, 0.5mm needle tip | | | |
| 4 | pack | WRAPPING PAPER, kraft, 65gsm (-5%) | | | |
| | | Nothing follows | | | |

Purpose: PROCUREMENT OF 1ST QUARTER (2021) OFFICE SUPPLIES, ACCESSORIES, AND EQUIPMENT NOT AVAILABLE AT THE DBM-PS

We understand that you are not bound to accept the lowest or any quotation that you received.

| Date this day of | FLORENCE E. ALMADEN, CESO VI |
|------------------|------------------------------|
| | BAC Chairperson |
| | OLIVER TORAJA Canvasser |

This form to be submitted not later than: BID OPENING: