



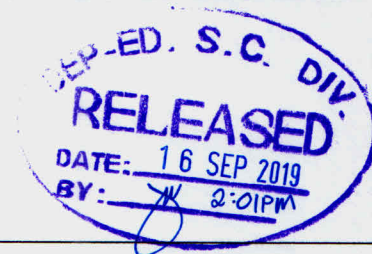
September 16, 2019

**DIVISION MEMORANDUM**

No. 273 series of 2019

**3<sup>rd</sup> REGIONAL CONTEST ON STORYBOOK DESIGNING AND ILLUSTRATION**

To: Chief, Curriculum and Implementation Division  
Public Schools District Supervisors  
Public School Heads  
This Division



1. This office, through the Learning Resources Management and Development System (LRMDS) Section hereby inform the field of **Regional Memorandum No. 510 s. 2019**, entitled **REGIONAL LEVEL COMPETITION ON STORYBOOK WRITING 2019**;
2. The **Regional Screening** of storybooks with design and illustration shall be held on **October 18 – 19, 2019** at the Regional Office;
3. Public Schools District Supervisors (PSDS) and Public Elementary and Public Secondary School Heads are enjoined to **invite and encourage** any and all Teacher-Illustrators, Teacher-Layout Designers, or Teacher-Illustrators who at the same time are also designated Layout Designers to **join** the said Regional Competition;
4. The PSDS and School Heads are obligated to **submit the list of names of the contestants with their mobile phone number** through a **formal letter** addressed to the Schools Division Superintendent on or before **September 18, 2019**;
5. The interested contestants are advised to comply with the following tasks:
  - a. Bring with them the accomplished **Official Entry Form for Graphic Designers PERSONAL INFORMATION AND ASSIGNMENT OF RIGHTS** (attached herewith), duly signed by the interested contestant and his/her immediate superior (i.e. School Head or PSDS);
  - b. Join the and Orientation and Distribution of Storybook Manuscripts to be illustrated at the **LRMDC- DepEd Caraga, Butuan City on September 20, 2019** and to see Regional Education Program Supervisor **Maripaz F. Magno**.
6. Once assigned with a storybook manuscript, the contestant shall proceed with illustration and lay-out thereof, bearing in mind to be faithfully compliant with the lay-out and illustrating instructions stipulated by the author on the manuscript.
7. The contestant shall submit the storybook with layout, design, and illustration, both in PRINT and SOFT copy with the editable digital version of the illustration, **on or before 5:00 PM, October 14, 2019**, at the LRMDS Section, Schools Division Office of Surigao City, Surigao City;



Republic of the Philippines  
**DEPARTMENT OF EDUCATION**  
CARAGA Administrative Region  
**SCHOOLS DIVISION OFFICE OF SURIGAO CITY**

C.V. Diez Elementary School Compound, Roxas Street, Surigao City  
826 – 1268 | 826 - 8931 | 826 – 3075

[surigao.city@deped.gov.ph](mailto:surigao.city@deped.gov.ph)

[www.depedsurigaocity.com](http://www.depedsurigaocity.com)



8. Any entry found to have been copied or plagiarized shall be automatically disqualified. In cases where such was only proven after the awarding, the winning entry and its prize shall be revoked and the award list shall be adjusted.
9. Travelling and other incidental expenses of the LR Supervisors, their authorized representatives and the interested contestants shall be charged against local funds subject to the usual accounting and auditing rules and regulations.
10. Immediate dissemination and compliance of this memorandum to all concerned is highly desired.

*F. Almaden*  
**FLORENCE E. ALMADEN, CESE**  
OIC – Schools Division Superintendent

Enclosures: 1

Reference: DEPED Memorandum No. 090 s. 2019 and Regional Memorandum No. 510, s. 2019

To be indicated in the Perpetual Index under the following subjects:

STORYBOOK

DESIGNING

ILLUSTRATION

CONTEST

LEARNING RESOURCE



Department of Education  
BUREAU OF LEARNING RESOURCES

3<sup>rd</sup> National Competition on Storybook Writing  
2019

Date of Receipt: \_\_\_\_\_

Received by: \_\_\_\_\_

**Official Entry Form for Graphic Designers**  
**PERSONAL INFORMATION AND ASSIGNMENT OF RIGHTS**

GRAPHIC DESIGNER'S NAME: \_\_\_\_\_

Age and Date of Birth: \_\_\_\_\_ Gender: \_\_\_\_\_ Civil Status: \_\_\_\_\_  
Place of Birth: \_\_\_\_\_

Contact Information

\*\*\*INFORMATION STATED HERE ARE CONFIDENTIAL\*\*\*

Mobile Number: \_\_\_\_\_  
Landline (if applicable): \_\_\_\_\_ Fax No.: \_\_\_\_\_  
Address: \_\_\_\_\_  
Email: \_\_\_\_\_

Name of School: \_\_\_\_\_  
Address of School: \_\_\_\_\_  
District (for elementary) and Division: \_\_\_\_\_  
Position and Assigned Grade Level: \_\_\_\_\_  
Designation (if applicable): \_\_\_\_\_

Name of Principal: \_\_\_\_\_  
Contact Number of School or the Principal: \_\_\_\_\_

**ENTRIES**

1)  
Title: \_\_\_\_\_  
Grade Level: \_\_\_\_\_  
Writer: \_\_\_\_\_

2)  
Title: \_\_\_\_\_  
Grade Level: \_\_\_\_\_  
Writer: \_\_\_\_\_

I solemnly swear on my honor that the stories submitted are my original creations and are not imitated from any existing learning and reading resources in any government, non-government, private, and commercial institutions. I am fully aware of the consequences and penalties that may be imposed upon me should this material be proven plagiarized, copied or imitated, or infringing copyright of existing authors pursuant to existing laws, rules and regulations. I therefore affix my signature and that of my immediate supervisor to attest to the accuracy and truthfulness of this entry form.

I declare that I have read and have accepted the rules of this Competition. I hereby grant the Department of Education the exclusive right to exercise copyright and other intellectual property rights, including storage, derivation, and distribution, provided that I be perpetually listed as the main creator of the Work.

Signed this \_\_\_\_ day of \_\_\_\_\_, 2019.

\_\_\_\_\_  
Printed Name and Signature of Graphic Designer

\_\_\_\_\_  
Printed Name and Signature of Immediate Head