*Title Page:*

*Note: You may create a design for the front and back covers of your District AAR. However, basic parts of the title page are given on the sample below:*

Republic of the Philippines

**DEPARTMENT OF EDUCATION**

Region XIII

*Caraga Administrative Region*

**SCHOOLS DIVISION OFFICE OF SURIGAO CITY**

*Roxas St, CV Diez MCES Compound, Brgy. Washington Surigao City*

*Telefax: (086) 826-3075; Tel Nos. (086) 826-8931, 826-1268*

2019 Annual Accomplishment Report

District I

Name of School

Name of School

Name of School

Name of School

Name of School

December 2019

DepEd National Logo

DepEd Surigao City Logo

School Logo

**DISTRICT ANNUAL ACCOMPLISHMENT REPORT**

**I. INTRODUCTION**

*Note: This portion discusses the purpose of the report. It also gives a preview of what is expected of the contents. It must be brief and concise.*

**II. OVERALL ACCOMPLISHMENT OF PROGRAMS AND PROJECTS**

*Note: This includes the accomplishments against your target for the year.*

* *Please use the following template.*
* *You may insert additional rows for more entries.*

|  |  |  |  |
| --- | --- | --- | --- |
| Programs/ Activities/ Projects(A) | Target Based on AIP/WFP(B) | % of Actual Accomplishment(C)  | # of Accomplishment (C/B) x 100% |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

**III. EDUCATIONAL OUTCOMES/RESULTS**

*Note: This portion shows the key performance indicators for the past 2 years per level using the template below. The root cause of the key stages with “low” performance and the past interventions are also discussed in this portion.*

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Key Performance Indicators | Target Outcome SY 2018-2019 | Actual Results | Gain/Gap | Remarks |
| SY 2018-2019 | SY 2019-2020 |
| **ACCESS** |
| **Enrolment** |
| * Kindergarten
 |  |  |  |  |  |
| * Grades 1-6
 |  |  |  |  |  |
| * Year 7-10
 |  |  |  |  |  |
| * Year 11-12
 |  |  |  |  |  |
| **Gross Enrolment Rate** |
| * Kindergarten
 |  |  |  |  |  |
| * Grades 1-6
 |  |  |  |  |  |
| * Year 7-10
 |  |  |  |  |  |
| * Year 11-12
 |  |  |  |  |  |
| **Net Enrolment Rate** |
| * Kindergarten
 |  |  |  |  |  |
| * Grades 1-6
 |  |  |  |  |  |
| * Year 7-10
 |  |  |  |  |  |
| * Year 11-12
 |  |  |  |  |  |
| **Net Intake Rate** |
| * Kindergarten
 |  |  |  |  |  |
| **Transition Rate** |
| * Grade 6 to Year 7
 |  |  |  |  |  |
| * Year 10 to Year 11
 |  |  |  |  |  |
| **QUALITY INDICATORS** |
| **Cohort Survival Rate** |
| * Grade 1-6
 |  |  |  |  |  |
| * Year 7-10
 |  |  |  |  |  |
| **Completion Rate** |
| * Grade 1-6
 |  |  |  |  |  |
| * Year 7-10
 |  |  |  |  |  |
| * Year 11-12
 |  |  |  |  |  |
| **Dropout Rate** |
| * Grade 1-6
 |  |  |  |  |  |
| * Year 7-10
 |  |  |  |  |  |
| **Promotion Rate** |
| * Grade 1-6
 |  |  |  |  |  |
| * Year 7-10
 |  |  |  |  |  |
| * Year 11-12
 |  |  |  |  |  |
| **Repetition Rate** |
| * Grade 1-6
 |  |  |  |  |  |
| * Year 7-10
 |  |  |  |  |  |
| * Year 11-12
 |  |  |  |  |  |
| **NAT Results *(****Please consider the latest available data)* |
| * NAT 6
 |  |  |  |  |  |
| * NAT 10
 |  |  |  |  |  |
| * Others (Please specify)
 |  |  |  |  |  |

*Discussion on the low KPIs and past interventions*

**IV. OUTSTANDING ACCOMPLISHMENTS**

*Note: This showcases the district’s best practices, value-added contributions, innovations, and other commendable activities, among others.*

* *Please provide a description for each of the entries in the accomplishments.*

**District Accomplishments**

|  |  |  |  |
| --- | --- | --- | --- |
| District | Best Practices | Value-added Contributions | Innovations  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

**Schools Accomplishments**

*Note: The winnings and awards received within the year in review as well as the achievements of learners and teachers are likewise included in this section. Pictures may be a means of verification.*

* *Only those who won in the division, regional, national, and international competitions are included in this part.*
* *Please arrange accomplishments by level: international, national, regional, division.*
* *Contents include title, date, and venue of the competition, level, name of contestant/s, award garnered, school of contestant/s, name of coach of contestant/s, district, and sponsoring agency.*
* *Please start from the latest accomplishments.*
* *Please provide one best picture with caption for each accomplishment. Observe proper writing of captions (no sentence fragments, etc).*
* *An example on how the entries are written is given.*

Essay Writing Contest

*Best Picture*

October 8, 2019

Function Hall 2, NEAP Caraga, Butuan City

Regional Level

Contestant: John dela Cruz

First Place

Surigao City National High School

Coach: Maria Reyes

District I

*Caption*

Sponsoring Agency: DepEd Caraga

**V. FINANCIAL PERFORMANCE**

*Note: This highlights the budget utilization of the schools in the schools district under its jurisdiction.*

* *Please provide the actual amount of utilization of MOOE per object of expenditure per school.*
* *You may insert additional column/s for schools.*
* *Please provide the sub-total for each of the expenditures for all schools in your schools district and the grand total for all expenditures in your schools district.*

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Expenditures | Name of School | Name of School | Name of School | Name of School | Name of School | Name of School | Name of School | Name of School | Sub-total |
| Office Supplies |  |  |  |  |  |  |  |  |  |
| Other Supplies and Materials |  |  |  |  |  |  |  |  |  |
| Traveling -Local |  |  |  |  |  |  |  |  |  |
| Training |  |  |  |  |  |  |  |  |  |
| Accountable Forms (for IUs schools only) |  |  |  |  |  |  |  |  |  |
| Medicines |  |  |  |  |  |  |  |  |  |
| Medical, Dental and Laboratory Supplies |  |  |  |  |  |  |  |  |  |
| Fuel, Oil and Lubricants |  |  |  |  |  |  |  |  |  |
| Water |  |  |  |  |  |  |  |  |  |
| Electricity |  |  |  |  |  |  |  |  |  |
| Postage and Courier |  |  |  |  |  |  |  |  |  |
| Mobile |  |  |  |  |  |  |  |  |  |
| Landline |  |  |  |  |  |  |  |  |  |
| Internet Subscription |  |  |  |  |  |  |  |  |  |
| Cable, Telegraph and Radio |  |  |  |  |  |  |  |  |  |
| Research, Exploration and Development Expenses (for CRSHS only) |  |  |  |  |  |  |  |  |  |
| Auditing Services (for IUs only) |  |  |  |  |  |  |  |  |  |
| Other Professional Services |  |  |  |  |  |  |  |  |  |
| Janitorial Services |  |  |  |  |  |  |  |  |  |
| Security Services |  |  |  |  |  |  |  |  |  |
| Other General Services |  |  |  |  |  |  |  |  |  |
| Repair and Maintenance-Buildings |  |  |  |  |  |  |  |  |  |
| Repair and Maintenance-School Buildings |  |  |  |  |  |  |  |  |  |
| Repair and Maintenance-Office and Other Equipment |  |  |  |  |  |  |  |  |  |
| Fidelity Bond Premiums |  |  |  |  |  |  |  |  |  |
| Printing and Publication |  |  |  |  |  |  |  |  |  |
| Representation |  |  |  |  |  |  |  |  |  |
| Transportation and Delivery |  |  |  |  |  |  |  |  |  |
| Other Eligible Expenses |  |  |  |  |  |  |  |  |  |
| Grand Total |  |

**VI. PROGRAMS AND PROJECTS**

*Note: The programs and projects implemented by the schools and schools district with their corresponding descriptions are discussed in this portion. Details of the programs and projects like name of the activity, number of participants, and other important information/data are presented in table form. Included in the discussion are the challenges, best practices, and the impact of the programs and projects.*

* *Please list down all PAPs that you have implemented in your respective schools/school districts and categorize them accordingly.*
* *You may add rows to accommodate more entries.*

|  |  |  |  |
| --- | --- | --- | --- |
| Category | Name/Title of PAP | Description | Number of Participants/ Recipients |
| Program, Activities, Projects Implemented | Gulayan sa Paaralan |  |  |
| Child-Friendly School System |  |  |
| Adopt-a-School Program |  |  |
| PSDS Application Project |  |  |  |
| District Banner Project |  |  |  |
| School Banner Project*Name of School* |  |  |  |
| School Banner Project*Name of School* |  |  |  |
| School Banner Project*Name of School* |  |  |  |

*Discussion on the challenges, best practices, and the impact of the programs and projects*

*Additional Note: Division House Style on District AAR*

*Margins: Top and bottom – 1 inch*

 *Right side – 1 inch*

 *Left side – 1.5 inches*

*Paper Size: A4*

*Font and Font Size: Times New Roman, 11*

*Page Number: Bottom Left*

*Content: Indent every paragraph.*

*Observe single spacing in the whole AAR.*

*Leave one space between paragraphs and tables and paragraphs.*

*District AAR is soft bound (ring binder with PVC cover).*